

FEBRUARY, 2004

# NEWS & VIEWS



ANCHORAGE CHAMBER OF COMMERCE

**Anchorage Chamber of Commerce  
Business Alert: Title 21**

**See page 2 for details**

Carlhart  
CUSTOMER PARKING

# CITYWIDE CAREER AND JOB FAIR

**BOOTHS NOW AVAILABLE!**

**UAA CAMPUS CENTER  
SATURDAY, MARCH 13, 2004,  
10 A.M.-4 P.M.**

Market your business to qualified job seekers by reserving a booth at the annual Citywide Career and Job Fair today! Last year, more than 3,000 senior high school students, University of Alaska Anchorage (UAA) attendees and community job seekers attended this event in the hopes of finding a new career. This is the fourth consecutive year that the Anchorage Chamber has partnered with the Anchorage School District and UAA to present the Citywide Career and Job Fair.

Booths are still available; the cost is \$150 per booth. For more information or to request a booth registration form, contact Annie Route at UAA by calling 786-1221 or e-mail [annie@uaaalaska.edu](mailto:annie@uaaalaska.edu). Information is also available online at [www.anchoragechamber.org](http://www.anchoragechamber.org) (Calendar of Events).

## ANCHORAGE CHAMBER BUSINESS ALERT

### TITLE 21: WHAT IT MEANS TO YOU PERSONALLY AND PROFESSIONALLY

The Planning Department of the Municipality of Anchorage is currently working on a rewrite of Title 21, the Land Use and Planning Document for the Anchorage Bowl. Clarion Associates, a consulting firm from Denver, Colorado, is charged with drafting the document that will determine the zoning, development, design standards and land uses for Anchorage, Eagle River/Chugiak and Girdwood.

This document will affect each resident and business in the Municipality and literally change the face of the community by regulating future and current residential and commercial development. The Anchorage Chamber continues to monitor the process on behalf of its membership. Module Two: "Districts and Uses" was released to the public the first week of January 2004, and is available online at <http://www.muni.org/planning/index.cfm>.

Without public involvement, this document will not effectively represent the residents of or businesses in Anchorage. An Anchorage Chamber Title 21 Committee has been formed and will continue to actively participate in this public process. Public comments related to Module Two will be accepted through the next month. If you are interested in learning more about Title 21, or joining the Anchorage Chamber committee, contact Emily Ford at 677-7105 or e-mail [communications@anchoragechamber.org](mailto:communications@anchoragechamber.org).

16600 Centerfield Drive  
Eagle River, AK 99577

5700 Debarr Rd.  
Anchorage, AK 99504

1351 E. Huffman Rd.  
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# CHAMBERLINE *Your link to the business community*

**Alaska USA Federal Credit Union** recently opened new branches in Homer, Alaska, and Federal Way, Washington, bringing its total number of branches to 39.

**Tryck Nyman Hayes, Inc.** announced that Peter Crews has received his professional designation in civil engineering.

**Northrim Bank** President Marc Langland announced that Kimberly Farrell Brewington was promoted from assistant vice president to vice president, commercial cash management.

The **Girl Scouts Susitna Council** announces that Girl Scouts will begin taking Girl Scouts cookie pre-orders on Friday, January 16, throughout Southcentral Alaska. The cookies will be delivered beginning March 12. For more information about Girl Scouts cookie sales in your area contact the Girl Scouts Susitna Council at (907) 248-2250.

During **Wells Fargo's** annual Alaska Community Support/**United Way** fund raising campaign, company employees raised \$98,922 which was matched dollar-for-dollar by the bank for a record \$197,845 in total contributions to non-profit organizations throughout the state.

Due to municipal budget cuts, the **Anchorage Museum of History and Art's** winter hours have changed as of January 1. The museum will be open Wednesday through Saturday from 10 a.m.-6 p.m. and Sunday from noon-5 p.m. The museum will be closed on Mondays and Tuesdays through May 14.

Despite a significant decline in refinancing activity during the fourth quarter of 2003, increased core loans and deposits contributed to year-end earnings of \$41.1 million or \$119.15 per share, reports D.H. Cuddy, **First National Bank Alaska** president and

chairman. Earnings were \$1.7 million shy of the bank's record of \$42.8 million at year-end 2002.

On Friday, January 30, 2004, William J. Tobin and Carl F. Brady of Anchorage, Grace Schaible of Fairbanks, and William G. Moran, Sr. and William G. Moran, Jr. of Ketchikan, were inducted into the Alaska Business Hall of Fame by **Junior Achievement Alaska**.

The **Anchorage Home Builders Association (AHBA)** has elected a new 2004 Board of Directors. The new directors are: Jim Jackson of Northwood Homes, Inc. as president; Harley Sudsbury of Sudsbury & Sons as vice president; Ray Hickel of Northern Home Builders as treasurer; Evan Harding of Harding Homes of Alaska, Inc. as secretary; and Chuck Spinelli of Spinell Homes, Inc. as past president.

Principal Harpist of the Philadelphia Orchestra, Elizabeth Hainen joins the **Anchorage Symphony Orchestra** on Saturday, February 14, 2004, in the Atwood Concert Hall for a romantic evening featuring works by Debussy and Handel. Tickets are available at any CarrsTix location, the Alaska Center for Performing Arts Ticket Office, online at [www.tickets.com](http://www.tickets.com) or by calling 1-800 478-7328.

**First National Bank Alaska** announces the hire of Joseph A. Gelione as commercial loan officer and vice president in the corporate lending division.

The **Anchorage Society for Human Resource Management (ASHRM)** will hold their next monthly luncheon at the **Hilton Garden Inn** (corner of Tudor and C Street) on Thursday, February 26, 2004 at 11:30 a.m. Ken Thompson will present "How Great Leaders Communicate." The cost of the luncheon is \$18 for members and \$22 for non-members. Please RSVP on our Web site at [www.shrmalaska.org](http://www.shrmalaska.org) or by calling 222-2555.



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## PERSONAL SUCCESS STRATEGIES AND GOAL SETTING

**HARRY'S BAR AND GRILL**  
**TUESDAY, FEBRUARY 10, 2004**  
**7:30 A.M.**

What are the resources that you need to identify your personal and professional organizational goals and

how do you evaluate your progress? Learn how to resolve organizational challenges and develop a plan to achieve lasting success during the February Business Connection Breakfast when Laura Bain of **Solutions Consulting** will expertly address the needs of your business or organization, giving you the time, resources and identifiable results for achieving your goals. Successful businesses utilize clear vision, efficient operations and strong leadership to achieve sustainable results.

Advance cost is \$14 for members and \$16 for non-members; at the door cost is \$18 for members and \$20 for non-members, breakfast is included. Please RSVP by Monday, February 9, 2 p.m., to ensure food availability.

## MEMBERSHIP SERVICES COMMITTEE UPDATE

### ANCHORAGE CHAMBER BROWN BAG LUNCHES ARE BACK!

**LEGAL ADVICE 101:  
"HOW TO AVOID VIOLATING YOUR  
EMPLOYEES' PRIVACY"**  
**ANCHORAGE CHAMBER BOARD ROOM,  
441 WEST FIFTH AVENUE, SUITE 300  
THURSDAY, FEBRUARY 12, 2004  
NOON-1 P.M.**

With influence from the Anchorage Chamber Business and Economic Development Committee, the Membership Services Committee is excited to announce the launch of the 2004 Brown Bag Lunch Series! Brown Bag Lunches are designed to provide educational opportunities for small businesses.

The first Brown Bag Lunch titled "Legal Advice 101: How to avoid violating your employees' privacy" will feature Bill Evans, partner with Dorsey & Whitney LLP. Evans will discuss practical tips for the workplace and share his legal advice for small businesses.

The cost is \$8 for members and \$15 for non-members. Soda, coffee and tea will be provided but please feel free to bring your own lunch. For more information, to

RSVP, or if you have new ideas for sharing, contact Karen Hernandez at (907) 272-2401 or e-mail [info@anchoragechamber.org](mailto:info@anchoragechamber.org).

### **ANCHORAGE CHAMBER PLANS ITS FIRST BUSINESS-TO-BUSINESS TRADESHOW!**

The Membership Services Committee is working diligently on its first, in recent years, Anchorage Chamber member tradeshow. Planned for April 2004, in the 4th Avenue Theatre, members will be given significantly discounted rates for booths where they can show Anchorage the best they have to offer.

"Business-to-Business relationships are the cornerstone of the Anchorage Chamber. We are excited to provide this opportunity for buyers and sellers to meet and for members to expand their clientele," said Membership Services Committee chair and Anchorage Chamber chair-elect Shane Langland.

More information will be sent to the membership in upcoming weeks. Contact Laura Johnson at 677-7118 or e-mail [memreten@anchoragechamber.org](mailto:memreten@anchoragechamber.org) with your ideas, questions and comments.



## **FALL FLEET CLEARANCE**

For selection and pricing visit  
[www.avisalaska.com](http://www.avisalaska.com)



## SAVE THE DATE!

### **SCHOOL BUSINESS PARTNERSHIPS STAR AWARDS AND SUCCESS BY 6 WORK/FAMILY AWARDS**

**4TH AVENUE THEATRE  
MONDAY, MAY 10, 2004  
NOON-1 P.M.**

The annual awards program presented by School Business Partnerships and Success by 6 recognizes individuals, businesses and organizations that are making a commitment to Anchorage's youth. This year's awards program will be held on Monday, May 10, at the 4th Avenue Theatre in conjunction with the weekly "Make it Monday" Forum from noon-1 p.m.

School Business Partnership Award winners will be selected in the following categories, based on nominations that come from individual schools:

- STAR AWARD** – School Business Partners of three or more years
- ROOKIE AWARD** – School Business Partners of less than three years
- EDUCATOR AWARD** – Teacher, principal or staff
- STUDENT AWARD** – Anchorage School District K-12 student

Nomination forms for all School Business Partnership Awards are available at [www.asdk12.org](http://www.asdk12.org) and will be accepted until Wednesday, February 25 at 5 p.m. For more information contact Sharon Sellens, School Business Partnerships Coordinator at 243-6674 or e-mail [Sellens\\_sharon@asdk12.org](mailto:Sellens_sharon@asdk12.org).

### **2004 ALASKA BIZ FAIR INSPIRING ALASKA'S NEWEST ENTREPRENEURS**

**UNIVERSITY OF ALASKA ANCHORAGE  
BUSINESS EDUCATION BUILDING  
MAY 8, 2004  
9 A.M.-4 P.M.**

Don't miss this day of free business workshops and information booths on Saturday, May 8, 2004, in the University of Alaska Anchorage Business Education Building from 9 a.m.-4 p.m.

The Alaska Biz Fair offers seminars and information for small business owners and aspiring entrepreneurs. Training seminar topics include: how to start a business, business expansion considerations, an overview of QuickBooks, assessing the feasibility of your business idea and public relations for a small business.

Neal Fried, an economist with the Research and Analysis Section of the Alaska Department of Labor and Workforce Development, will present the keynote presentation during lunch. The Anchorage Chamber is co-hosting this event with the Internal Revenue Service, Alaska Small Business Development Center, Alaska Department of Labor and Workforce Development, YWCA Woman\$Fund, U.S. Small Business Administration and the Alaska Department of Investments.

## MEMBER VOICES ON COMMUNITY ISSUES

With the 2004 Legislative Session underway Alaskan politics are once again at the forefront. As we face the state and municipal budget deficits, what are your thoughts and ideas? As a member, what state and local issues are important to you? We want to hear from you! Submit your thoughts and they might be published in the *News & Views* newsletter. Starting in March, we will publish brief statements from our members about issues and policies affecting the state and local community.

There is no end to the topics! What are your thoughts about a sales tax? How do you feel about the No Child Left Behind Act? Send your comments to Emily Ford at [communications@anchoragechamber.org](mailto:communications@anchoragechamber.org) or fax them to (907) 272-4117. We cannot guarantee that all comments will be published.

## REFERENCES AND RESOURCES



*Kathleen Madden is a senior financial advisor with Waddell & Reed. She is active with the Business Connection Breakfast and an avid "bookaholic."*

### SHACKLETON'S WAY: LEADERSHIP LESSONS FROM THE GREAT ANTARCTIC EXPLORER

*by Margo Morrell & Stephanie Capparell  
(Penguin books)*

"This is a book I came across surprisingly in the "business" section of a local bookstore. Having read many accounts of Ernest Shackleton's ill-fated voyage nearly 100-years ago on the ship the Endeavor to the Antarctic, this book at first seemed oddly placed in the store. Shackleton stands out in my mind as one of the greatest heroes of the last century. Due to his extraordinary leadership, he and his 27 crewmen all survived nearly 2-years in the Antarctic after their ship became stuck and eventually sunk in the pack ice. The book chronicles his expedition in a condensed version with each chapter ending with bullet points about the subjects of leadership, creating camaraderie, getting the best out of individuals, hiring outstanding people, forming teams and especially overcoming obstacles in the face of extreme adversity to reach a goal. The lessons gleaned from this incredible ordeal can easily be translated into our modern business world not to mention your own personal life. It is a very inspirational story and quick to read. I also recommend you visit the Shackleton exhibit at the Anchorage Museum of History and Art during the month of February."

The above highlights a new feature in the *News & Views* newsletter. If you have read an especially good book about management, leadership, building businesses or retaining customers, we would like to hear from you. Contact Emily Ford at (907) 677-7105 or e-mail [communications@anchoragechamber.org](mailto:communications@anchoragechamber.org).

## ~ OPERATION APPRECIATION ~



Anchorage Chamber Ambassador Patrick Bookey of Waddell and Reed, Inc. welcomes Suzanne Rosales from City Electric to the Anchorage Chamber by delivering a new member plaque. City Electric became a new

member in November, 2003. Welcome to the Anchorage Chamber!

The Anchorage Chamber Ambassadors are responsible for the monthly Business After Hours networking opportunity, "Get on Board with the Anchorage Chamber" train ride and ribbon cutting ceremonies. The group meets every first Tuesday of the month at Harry's Bar & Grill at 4 p.m. For information about how you can join this energetic group contact Laura Johnson at (907) 677-7118 or e-mail [memreten@anchoragechamber.org](mailto:memreten@anchoragechamber.org).

## MEMBERSHIP OPPORTUNITY

**Anchorage Chamber  
Night at the Alaska Aces**  
Friday, February 20, 2004  
Sullivan Arena  
7 p.m. (Doors open at 6 p.m.)



Don't miss your opportunity to cheer for Alaska's only professional sports team! Be part of the action on Friday, February 20, 2004 as the Alaska Aces face the Long Beach Ice Dogs at the Sullivan Arena. Anchorage Chamber members in attendance will receive special recognition and the largest group represented will be able to drop the ceremonial puck! Reduced group ticket prices are available exclusively to Anchorage Chamber members. Attendees have an opportunity to win great door prizes including a chance to win tickets to Hawaii!

Contact Colby Coward at 258-2237 or [Colby@alaskaaces.com](mailto:Colby@alaskaaces.com) to purchase your tickets.



## ATHENA SOCIETY POWERLINK PROGRAM NOW ACCEPTING APPLICATIONS



The Anchorage Chamber  
ATHENA PowerLink program

is now accepting applications! Through the PowerLink program, a woman-owned business will receive free advice and counseling from seasoned professionals for one-year. The PowerLink program is made available through the ATHENA Foundation and administered locally by the Anchorage ATHENA Society (a program of the Anchorage Chamber of Commerce) to help women-owned businesses expand and thrive.

PowerLink links a business with a panel of advisors who meet the specific needs of the chosen business. The panel of advisors will act as mentors and provide advice on everything from human resources to financial planning, depending on the needs of the business. The program is designed for women-owned businesses that are at least two-years old and are beyond initial start-up difficulties.

In order to be selected to work with a panel of advisors, the company must meet all of the following criteria:

- Women must own at least 51-percent of the business
- Minimum of two-years in business
- Minimum of two full-time employees
- If the business is a retailer or manufacturer, it has annual gross revenues of at least \$250,000
- If the business is a service business, it has annual gross revenues of at least \$100,000
- Clearly defined objectives and goals with which the PowerLink program can assist

Previous PowerLink businesses include Alison's Relocations, Denali Winery and PSI Environmental & Instrumentation.

If you are interested in the ATHENA Program or would like to apply for the PowerLink Program contact the Anchorage Chamber at 272-2401 or e-mail [president@anchoragechamber.org](mailto:president@anchoragechamber.org). Additional information is available online at [www.anchoragechamber.org](http://www.anchoragechamber.org) (Chamber Programs).



## ANCHORAGE ATHENA SOCIETY LUNCHEON KEYNOTE SPEAKER NAMED

The keynote speaker for the Anchorage ATHENA Society luncheon has been chosen! Lois P. Frankel, Ph.D., author of *Nice Girls Don't Get the Corner Office: 101 Unconscious Mistakes Women Make That Sabotage Their Careers*, and founder of Corporate Coaching International, will present the keynote address during the Anchorage ATHENA Society luncheon on Friday, March 12, noon at the Egan Civic & Convention Center. The Anchorage ATHENA Society chose Frankel for her work counseling and training men and women to be more effective business leaders, and is made possible through the generous support of **ConocoPhillips**.

"We are thrilled to welcome Frankel to Anchorage! Her real world advice and experience will be a great asset to Anchorage's men and women who are looking to excel professionally," said Barbara Cash, ATHENA Society co-chair, 2004.

Also to be honored at the luncheon is the annual ATHENA award recipient as well as new inductees to the society. Nominations are being accepted through February 13. For nomination forms visit [www.anchoragechamber.org](http://www.anchoragechamber.org) (Chamber Programs).

Tickets for the luncheon are still available. Cost is \$30 per person or \$240 for a table of eight. Reservations required; reservation deadline is Friday, March 5, 2004 at 5 p.m. For reservation information contact Rebecca Hubbard at 677-7114 or e-mail [Rebecca@anchoragechamber.org](mailto:Rebecca@anchoragechamber.org).

## NEW AND RENEWING ANCHORAGE CHAMBER MEMBERS

The following businesses and organizations have pledged their commitment to helping grow Anchorage into a Premier American City through their investment in the Anchorage Chamber of Commerce. If you know someone who is not a member and should be, contact Michael Johnson at (907) 677-7110 or e-mail [membership@anchoragechamber.org](mailto:membership@anchoragechamber.org).

### ANCHORAGE CHAMBER NEW MEMBERS / DECEMBER 13, 2003- JANUARY 13, 2004

**Alaska Broadcast Media**

2500 Douglas Drive  
Anchorage, AK 99517  
P. 248-1028 / F. 248-1863  
[www.alaskabroadcastmedia.com](http://www.alaskabroadcastmedia.com)

**Anchorage City Church**

1301 West 100th  
Anchorage, AK 99515  
P. 344-2141

**Arbor Capital Management**

1400 West Benson, Suite 180  
Anchorage, AK 99503  
P. 222-7543 / F. 222-7583  
[www.arborcapital.net](http://www.arborcapital.net)

**Big Lake Chamber of Commerce**

P.O. Box 520067  
Big Lake, AK 99652  
P. 892-6109 / F. 892-6109

**Debt Reduction Services, Inc.**

341 West Tudor Road, Suite 207  
Anchorage, AK 99503  
P. 569-0200 / F. 569-0198  
[www.DebtReductionServices.com](http://www.DebtReductionServices.com)

**J & D Restaurants, Inc. dba Carl's Jr.**

9900 Hillhaven Circle  
Anchorage, AK 99507  
P. 868-1434 / F. 222-1962

**Kenai Peninsula 2006 Arctic Winter Games**

P.O. Box 1659  
Soldotna, AK 99669  
P. 335-3366 / F. 335-3367  
[www.awg2006.org](http://www.awg2006.org)

**Ketz, Dr. Kelly**

6831 Jewel Lake Road

Anchorage, AK 99502  
P. 248-6288 / F. 248-6289

**Land Title Company Alaska Inc.**

3150 C Street, Suite 220  
Anchorage, AK 99503  
P. 563-5263 / F. 561-4876  
[www.landtitlealaska.com](http://www.landtitlealaska.com)

**Media Vision**

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akmediavision.com

**Packaging Store**

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Anchorage, AK 99518  
P. 337-0200 / F. 344-2599  
[www.gopackagingstore.com](http://www.gopackagingstore.com)

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SERVICE PRINTING



**1720 ABBOTT ROAD  
THURSDAY, FEBRUARY 19, 2004  
5-6:30 P.M.**

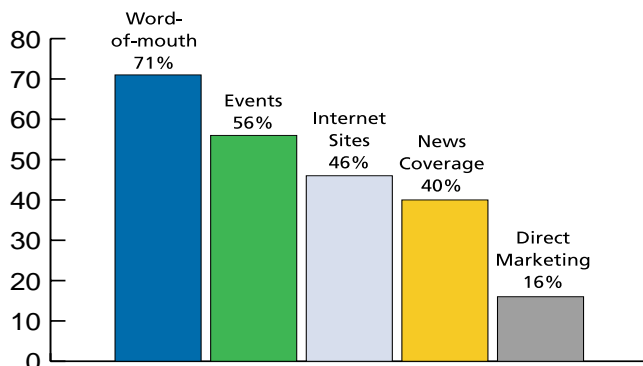
Let it ride at the next Anchorage Chamber Business After Hours as AT Publishing & Printing celebrates with a poker and casino night! The odds are in your favor as you enjoy food, drink and tours of AT Publishing & Printing's new full digital prepress facility, and of course chances to win great prizes. AT Publishing & Printing is home to the largest heat-set, web-magazine press in the state of Alaska.

Don't miss your chance to network with fellow Anchorage Chamber members and increase you and your businesses' visibility. Don't forget your business cards!

For more information about the Business After Hours program contact Laura Johnson at 677-7118, or e-mail [memreten@anchoragechamber.org](mailto:memreten@anchoragechamber.org).

## RETURN ON INVESTMENT

When evaluating business-to-business suppliers, what sources influence executives?



Source: Hill & Knowlton/Penn, Schoen and Berland



*Northrim President and CEO Marc Langland, visits with Anchorage Chamber member John Woodbury, owner and publisher of Coast Magazine / Alaska Adventure Media.*

**THANK YOU TO NORTHRIM BANK FOR HOSTING THE FIRST BUSINESS AFTER HOURS OF THE NEW YEAR. DESPITE THE FRIGID TEMPERATURES OUTSIDE, MORE THAN 150 PEOPLE GATHERED TO CELEBRATE NORTHRIM'S SMALL BUSINESS CENTER.**



*More than one hundred-fifty business professionals attended the January Business After Hours at Northrim Bank's Small Business Center.*

**Make your Anchorage Chamber membership work for you!**

For more information about how you can maximize your membership value contact Laura Johnson at (907) 677-7118 or e-mail [memreten@anchoragechamber.org](mailto:memreten@anchoragechamber.org).

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**Peter Strisik, Ph.D.**

P.O. Box 93606  
Anchorage, AK 93606  
P. 222-0899 / F. 222-1468  
<http://www.strisik.com>

**Tanana Loop Country Inn**

HC 60 Box 4190  
Delta Junction, AK 99737  
P. 895-4890 / F. 895-6204  
[www.tlcalaska.com](http://www.tlcalaska.com)

**Writing by Marie**

P.O. Box 233711  
Anchorage, AK 99523  
P. 561-2888 / F. 561-2888

**Renewing Anchorage Chamber Members**

December 13, 2003 – January 13, 2004

**Thank you for continuing to support the Anchorage Chamber. By working together the business community has the power to make Anchorage a better place to live, work and do business.**

10th & M Seafoods  
3M Alaska  
A A R #1 Buyer's Agency  
Access Alaska Inc.  
Alaska Air Taxi  
Alaska Center for the Performing Arts, Inc.  
Alaska Club, The  
Alaska Data Technologies, LLC  
Alaska Executive Search, Inc.  
Alaska Health Fair, Inc.  
Alaska Job Corps  
Alaska Laser Printing and Mailing Services  
Alaska Open Imaging Center  
Alaska Pension Services, Ltd.  
Alaska Pure Water Products  
Alaska Quality Publishing, Inc.  
Alaska Serigraphics  
Alaska State Commission for Human Rights  
Alaska Tour and Travel  
Alaska Trucking Association  
Alaska USA Federal Credit Union  
Alaska USA Mortgage Company, LLC.  
Alaska USA Trust Company  
Alaska Women's Resource Center  
Alaskan Ad Specialty Co.  
Alaskan AIDS Assistance Association  
Allure Day Spa & Hair Design  
American Roofing  
Anchorage Concert Association  
Anchorage Montessori School

Anchorage Parking Authority  
Anchorage Youth Court, Inc.  
Arctic Foundations, Inc.  
Arctic Wire Rope & Supply  
Armed Services YMCA of Alaska  
Aurora Consulting  
Automatic Welding & Supply Corp.  
Berry Company, The  
Best Western Golden Lion Hotel  
Bettye L. Smith MAS  
Big Brothers/Big Sisters  
Bond, Stephens, & Johnson, Inc.  
Broadway Signs  
Brown Jug, Inc.  
Camp Fire USA Alaska Council  
Capital Management Benefits Corp.  
Cathcart, Ltd.  
Central Plumbing & Heating, Inc.  
Channel 2 Broadcasting Co. KTUU-TV  
Clarion Suites  
Classic Floors, Inc.  
Country Insurance and Financial Services  
Credit Union 1  
Crossroads Leadership Institute  
D.C. Design  
David Green Group, JV  
Denali Alaskan Insurance, LLC.  
Denali Family Services  
Denali Fuel & HVAC Co., Inc.  
Dowland-Bach Corp.  
Dr. Vinyl of Anchorage  
Electrical Sales Agents, Inc.  
Elite Employment Services  
ENSTAR Natural Gas Company  
Enterprise Engineering, Inc.  
Evergreen Community Development  
Evergreen Memorial Chapels, Inc.  
Express Business Services, LLC  
F. R. Bell & Associates, Inc.  
Federal Express  
Fessler Equipment Services, Inc.  
First Christian Church (Disciples of Christ)  
First Student  
Food Bank of Alaska, Inc.  
Frames Etc.  
Geico Direct Insurance Co.  
Glacier Sign & Lighting  
Grayling Construction  
Hicks, Boyd, Chandler & Falconer, LLP  
Hoefler Consulting Group  
Holiday Inn Express Anchorage Airport  
Holy Spirit Center  
Intervention Helpline, Inc.  
Jackovich Industrial & Construction Supply, Inc.  
Jewelry Cache, Inc., The  
Jones & Colver  
Joyner, Don  
Kathleen's Creative Catering  
Katmailand Inc.  
Kid's Corps, Inc.  
Kiley, Dan, D.D.S.  
Koahnic Broadcast Corporation-KNBA

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KPMG LLP  
LK Painting Services  
March of Dimes, Alaska State Chapter  
Mark R. Laurin, D.D.S.  
Mashburn Remodeling  
McKinley Capital Management, Inc.  
Meridian Management, Inc.  
Morrison Auto Group, Inc.  
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MYLORD'S Floral  
N C Machinery Co.  
OPTI Staffing Group  
Orthopedic Physicians Anchorage  
Pacific Office Center  
Pacific Tower Properties, Inc.  
Parker Smith & Feek, Inc.  
Party World  
Pearle Vision  
Peck, Elizabeth W.  
Providence Extended Care Center  
Puffin Inn Hotel  
Quadco, Inc. - Alaska Division  
Rain Proof Roofing, LLC  
Raymond James Financial Services, Inc.  
RBMS LLC  
RE/MAX Properties, Inc.  
RIM Architects (Alaska), Inc.  
RIM Design, LLC  
Robbins Productions  
Saturn of Anchorage  
Security Aviation  
Senior Care of Alaska, Inc  
SMG  
SNC Telecommunication, Inc.  
Special Olympics Alaska  
Spenard Builders Supply  
Spruce Park Auto Body, Inc.  
Stewart's Photo, Inc.  
Stusser Electric  
Subway of Alaska, Inc.  
Susitna River Lodging  
Sylvan Learning Center  
TAW Consulting  
TelAlaska, Inc.  
The Hotel Captain Cook  
The Human Resource Umbrella, LLC  
The Real Estate Book  
The Wilson Agency, LLC  
Thomas, Head, Greisen, APC  
Tidbits of the Tundra  
Transcare Medical Services, Inc.  
UAA Workforce and Professional Education  
UNOCAL  
UPS Store, The  
VECO Corporation  
Waddell & Reed, Inc.  
Waste Management, Inc.  
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## Anchorage Chamber of Commerce News & Views

"The mission of the Anchorage Chamber of Commerce: be effective as a business leader by supporting and focusing our broad-based membership in their efforts to grow Anchorage into a Premier American City."

**News & Views Editor: Emily Ford**

The deadline to submit your business news is the 15th of the month. Photos submitted will not be returned unless accompanied by a self-addressed, stamped envelope. The Anchorage Chamber reserves the right to edit all information submitted for publication.

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